



# Fulton GOLDEN GAMES

ALPHARETTA · FULTON COUNTY · JOHNS CREEK · MILTON · ROSWELL · SANDY SPRINGS



APRIL 29 - MAY 21, 2015

# A Note from the Directors:

## *Welcome to another year of fun-filled events!*

**E**ach spring hundreds of mature adults 50 and older anticipate the Fulton Golden Games. This year celebrates the 21st Annual Fulton Golden Games. Over the years, the games have been an avenue for participants to begin or continue their competitive journey to a healthier lifestyle. We have shared a lot of great memories together, and we thank you for your interest and continued participation.

This year we will be kicking

off the games at Wills Park with a parade of athletes on April 29th for our Opening Day. On this day we will hold all of the field day events, including the mile walks, shot put throws, discus and more. Other Fulton Golden Games events include: Scramble Golf Tournament at the Alpharetta Athletic Club, Tennis Tournament at the Sandy Springs Tennis Center, Trivia Challenge at the Roswell Adult Recreation Center, and Softball Skill Challenge and Cornhole at Track and Field Day.

We encourage you to come and take part in this month's fun-filled events. If you have any questions or comments about the Golden Games, please do not hesitate to give us a call! Each year we strive to make the games bigger and better through your comments and suggestions.

*Register by  
March 24th for  
your chance  
to win a \$50  
gift card!*

### *21st Anniversary* *2015 North Fulton Golden Games Sponsors:*

Alpharetta Recreation  
and Parks Department  
(678) 297-6140

Roswell Recreation, Parks,  
Historic and Cultural  
Affairs Department  
(770) 641-3950

City of Milton Parks and  
Recreation Department  
(678) 242-2519

City of Johns Creek  
Recreation and Parks Division  
(678) 512-3200

Sandy Springs Recreation  
and Parks Department  
(770) 730-5600

Harriet G. Darnell Senior  
Multipurpose Facility  
(404) 699-8580



### **Please note:**

*The Golden Games Directors reserve the right to combine age groups in any event as necessary to provide more competition for our participants.*

*Check out Golden Games photos at:*

*<https://www.flickr.com/photos/91605305@N08/>*

# Additional Information:

## Purpose:

The Fulton Golden Games provides adults fifty and older an opportunity to participate in a variety of sports competitions, meet new people, learn new leisure skills, and become more aware of recreational activities available to them.

## Age:

Age will be determined by the participant's age as of April 12, 2015. Events will be divided into men's and women's divisions, and age groups where appropriate. Date of birth **must** be included on the application form.

## Awards:

Gold, Silver, and Bronze medals will be awarded to first, second, and third place winners in men's and women's divisions.

## Registration and Fees:

A \$15 registration fee must accompany the completed application form. Registration in the games also entitles you to a Golden Games t-shirt, the dance, and the Awards lunch. **Registration submitted after March 24th, 2015 will not be guaranteed a shirt size.** All checks should be payable to the Roswell Ramblers Club and mailed to the following address:

Roswell Ramblers/  
Golden Games  
38 Hill Street, Suite 100  
Roswell, GA 30075

**Website: [www.roswellramblers.org](http://www.roswellramblers.org)**

# Event Locations:

**Alpharetta Athletic Club (West Course)** 1785 Dinsmore Road, Milton 30004 (770) 410-9360  
**Ed Isakson Alpharetta YMCA** 3655 Preston Ridge Road, Alpharetta 30005 (770) 664-1220  
**Autrey Mill Nature Preserve** 9770 Autrey Mill Rd, Johns Creek 30022 (770) 366-3511  
**Brunswick Zone Roswell** 785 Old Roswell Road, Roswell 30075 (770) 993-9437  
**Huntcliff Summit** 8592 Roswell Road, Atlanta 30350 (770) 552-3000  
**Park Place at Newtown School** 3150 Old Alabama Road, Johns Creek 30022 (678) 512-3430  
**Roswell Adult Recreation Center** 830 Grimes Bridge Road, Roswell 30075 (770) 641-3950  
**Sandy Springs Tennis Center** 500 Abernathy Road, Sandy Springs, 30328 (404) 303-6182  
**Harriet G. Darnell Sr. Multipurpose Complex** 677 Fairburn Rd NW, Atlanta 30331 (404) 699-8580  
**Bill Johnson Community Center** 10495 Woodstock Rd, Roswell 30075 (770) 641-3760  
**Sandy Springs City Hall** 7840 Roswell Rd Building 500, Sandy Springs 30350 (770) 730-5600  
**Wills Park** 1825 Old Milton Parkway, Alpharetta 30009 (678) 297-6100

## Cancellation Policy:

The Fulton Golden Games reserves the right to combine age groups or to cancel any event due to insufficient registration, inclement weather, and unusual or extenuating circumstances.

We will, however, make every effort to reschedule events.

### Rain Out Hotline:

(678) 512-3262

Please call for weather updates.

# Event sign-up:

## **Opening Ceremonies/Field Day: April 29 Wills Park**

Check-in at 9:15 a.m. | Opening Ceremony 10 a.m. | Lunch provided

Yes, I will participate (*participation includes any or all events below*)

Field Events (after opening ceremony)	Football Throw	Cornhole
Frisbee Throw	Ladder Golf	Clock Golf
1 mile run (10:30 a.m.)	1/2 Mile Walk: Women (11:00 a.m.)	Darts
Shot Put Throw	1/2 Mile Walk: Men (11:20 a.m.)	Croquet
Discus Throw	1 Mile Walk (11:45 a.m.)	Racquet Sport
	Softball Skill Challenge	

## **Bridge tournament: April 30 Huntcliff Summit**

Begins at 10 a.m. | Lunch provided

Yes, I will participate

## **Texas Hold 'Em No Limit Poker tournament: May 1 Park Place at Newtown School**

Begins at 1 p.m.

Yes, I will participate

## **Dance Kick-Off: May 1 Roswell Adult Recreation Center**

Begins at 7:30 p.m. | Light refreshments provided

I will attend dance

## **Pickle Ball: May 4 Bill Johnson Community Center**

Begins at 10 a.m. (If you do not have a partner, you will be matched up with one)

Doubles-- Men's/Ladies's

Age -- 65 & Under | 66 & over (circle)

Partner: \_\_\_\_\_

Mixed Doubles

Age -- 65 & Under | 66 & over (circle)

Partner: \_\_\_\_\_

## **Tennis tournament: May 5 & 6 Sandy Springs Tennis Center**

Sign-In and warm-up at 8 a.m., Tournament begins 8:30-12 p.m.

Doubles-- Men's/Ladies's: May 5th (circle)

Age -- 65 & Under | 66 & over (circle)

Partner: \_\_\_\_\_

Mixed Doubles: May 6th

Age -- 65 & Under | 66 & over (circle)

Partner: \_\_\_\_\_

## **Biathlon: May 6 Roswell Adult Recreation Center**

Must walk one mile on treadmill and ride one mile on recumbent bike | Begins at 10 a.m.

Yes, I will participate

## **Table tennis: May 6 Roswell Adult Recreation Center**

Must sign in by 1 p.m. | Brackets drawn at 1:15

Singles

Doubles

Mixed Doubles

**Wii bowling:** *May 6 Roswell Adult Recreation Center*  
Begins at 10 a.m. | Lunch provided

Yes, I will participate

**Billiards tournament (Beginner):** *May 6 Roswell Adult Recreation Center*  
Must sign in by 1 p.m. | Brackets drawn at 1:15 | Lunch provided

Yes, I will participate

**Billiards tournament (Advanced):** *May 6 Roswell Adult Recreation Center*  
Must sign in by 9:45 a.m. | Brackets drawn at 10 a.m. | Lunch provided

Yes, I will participate

**Golf tournament:** *May 7 Alpharetta Athletic Club*  
Shotgun start at 9:30 a.m. | Lunch provided | Additional fees: fill out attached flyer

Yes, I will participate

Foursome: \_\_\_\_\_  
\_\_\_\_\_

**Basketball free throw:** *May 8 Ed Isakson/Alpharetta Family YMCA*  
Begins at 10 a.m. | Lunch provided

Yes, I will participate

**Hotshot contest:** *May 8 Ed Isakson/Alpharetta Family YMCA*  
Begins at 10 a.m. | Lunch provided

Yes, I will participate

**Rock climbing:** *May 8 Ed Isakson/Alpharetta Family YMCA*  
Begins at 10 a.m. | Wear closed toe shoes and gym clothes. Harness provided, helmets are available but not required. | Lunch provided

Novice

Intermediate

Advanced

**Virtual bicycle 5K:** *May 8 Ed Isakson/Alpharetta Family YMCA*  
Begins at 10 a.m. | Lunch provided

Yes, I will participate

**NEW!**

**Trivia tournament:** *May 8 Roswell Adult Recreation Center*  
Begins at 6 p.m. | Light Refreshments provided

Yes, I will participate

**NEW!**

**Tailgate Games (Non-Medal Event):** *May 11 Park Place at Newtown School*  
Begins at 10 a.m. | Lunch provided

Cornhole

Ladder Golf

Washer Toss

**Nature hikes (Non-Medal Event):** *May 12 Autrey Mill Nature Preserve*  
1-mile: 10 a.m., 2-mile 11 a.m. | Lunch provided

Yes, I will participate in the easy 1-mile

Yes, I will participate in the moderate 2-mile

**No Tap Bowling tournament: May 13 Brunswick Zone Roswell**

Begins at 10 a.m. | Lunch provided | Additional fees

Yes, I will participate

**NEW!**

**Canasta tournament: May 14 Park Place at Newtown School**

Begins at 1 p.m. | Light Refreshments

Yes, I will participate

**Swimming and diving: May 15 Ed Isakson/Alpharetta Family YMCA**

Begins at 10 a.m. | Snack provided

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 25m Freestyle    | <input type="checkbox"/> 25m Butterfly    | <input type="checkbox"/> 50m Kickboard      |
| <input type="checkbox"/> 25m Backstroke   | <input type="checkbox"/> 50m Freestyle    | <input type="checkbox"/> Diving             |
| <input type="checkbox"/> 25m Breaststroke | <input type="checkbox"/> 50m Backstroke   | <input type="checkbox"/> 100m IM            |
| <input type="checkbox"/> 25m Kickboard    | <input type="checkbox"/> 50m Breaststroke | <input type="checkbox"/> Cannonball Contest |

**Bocce tournament: May 18 Roswell Adult Recreation Center**

Lunch provided | Additional fees assessed | May sign up as a foursome or as an individual: see attached flyer

- |  |  |
|--|--|
| <input type="checkbox"/> Advanced: Sign-in 9:45, Brackets drawn 10 a.m.<br>Foursome: _____ | <input type="checkbox"/> Beginners Sign-in 9:45, Brackets drawn 10 a.m.<br>Foursome: _____ |
| _____  | _____  |

**Shuffleboard: May 19 Huntcliff Summit**

Begins at 10 a.m. | Lunch provided

Yes, I will participate

**Horseshoe toss: May 19 Huntcliff Summit**

Begins at 11 a.m. | Lunch provided

Yes, I will participate

**Golf putt: May 19 Huntcliff Summit**

Begins at 11 a.m. | Lunch provided

Yes, I will participate

**Awards luncheon: May 21 Harriet G. Darnell Senior Multipurpose Complex**

Begins at 11 a.m. | Brunch provided

Yes, I will participate

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Yes, I need transportation from Park Place at 9:30 a.m. | <input type="checkbox"/> Yes, I need transportation from Sandy Springs City Hall at 9:30 a.m. | <input type="checkbox"/> Yes, I need transportation from Roswell Adult Rec Ctr at 9:30 a.m. | <input type="checkbox"/> Yes, I need transportation from Alpharetta Adult Rec Ctr at 9:30 a.m. |
|--|---|---|--|

**Health and Wellness Expo: May 27 Roswell Adult Recreation Center**

Begins at 9:30 a.m.

Yes, I will participate

Please fill out all the information

# Entry Form: Mail form in by March 24th

Name: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ e-mail: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_  
 T-Shirt Size:  S  M  L  XL  XXL  
 Emergency Contact Name: \_\_\_\_\_  
 Emergency Contact Phone: (\_\_\_\_) \_\_\_\_\_

Participant Dues	Fee	Amount
Registration Fee	\$15	\$
Additional Costs	Fee Includes Lunch	
Golf Tournament Includes cart, green fee	\$55 (individual)	\$
Bowling Tournament	additional \$10	\$
Bocce Ball Tournament	additional \$5	\$
Awards luncheon guests	\$3 (per guest)	\$
<b>Donations</b>	<input type="checkbox"/> \$100+ (Platinum): name on banner, extra large grab bag	\$
	<input type="checkbox"/> \$100 (Gold): name on banner, large grab bag	
	<input type="checkbox"/> \$50 (Silver): name on banner, medium grab bag	
	<input type="checkbox"/> \$25 (Bronze): name on banner, small grab bag	
Total		\$

## WAIVER/RELEASE:

The participant will indemnify and save harmless the City of Alpharetta and/or the Alpharetta Recreation and Parks Department, Fulton County and/or the Fulton County Human Services, Office of Aging, the City of Roswell and/or the Roswell Recreation Parks, Historic and Cultural Affairs Department, the Alpharetta Golden Age Club, the Roswell Ramblers, City of Sandy Springs and/ or Sandy Springs Recreation & Parks Department, City of Johns Creek and/or Johns Creek Recreation and Parks Division, Milton Parks and Recreation Department, the organizers of the activity, sponsors, hosting facilities and its employees, supervisors, and any and all of them, all of which are hereinafter referred to as "releases" from and against all claims, damages, actions, judgments, decrees, penalties, and/or liability and expenses in connection with loss of life, bodily and/or personal injury caused or alleged to be caused in whole or in part by the negligence of the release or otherwise. I have prepared myself for the events which I entered by practicing prior to the games. To the best of my knowledge and belief, I have no physical restrictions which should prohibit my participation in the games. The undersigned has read the above waiver/release, understands that they have given up substantial rights by signing it, and signs it voluntarily. I also hereby grant permission to the organizers to use for any official purpose any photographs, videotapes, recordings or any other records of program activities depicting myself or my minor child.

Note: I have carefully read, understand and agree to the policies as stated above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**REGISTRATION DEADLINE: MARCH 24th, 2015 | Fees are non-refundable & non-transferable**

**Make Checks Payable to:** Roswell Ramblers

**Mail to:** Roswell Ramblers 38 Hill Street Suite 100 Roswell, GA 30075

Roswell Ramblers Club  
38 Hill Street, Suite 100  
Roswell, GA 30075

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# Join us for the 2015 North Fulton Golden Games!



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and services to North Fulton Active Adults!